**1.5.48**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, February 6, 2007 8:37am. cs.
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1. Who I am? Who are you? Are we different? Shall I say this, these things, one time, or many times, many ways; imaging me not but taking away therefrom image not me to leave me/reveal me, that **I am un'imaged**; but flesh not, notwithstanding, standing still, break through to me, not; surrender, becoming un'imaged, but not mattering that matter is and isn't, you know/now **become me, whole, complete, infinite understanding regained**, not in holiness thought but real righteousness, tangible understanding the worlds were framed on. In me, not; me and not me and who compasseth the seas, stars, not understanding me/my love that real is/encompasses all? I love you, all. Now and always. Amen.

2. Who is this beastly behemoth? And what is his name? Existent, him? Nay, but all so talking about but what whyfore? Walk through him/it all, unscathed and unscathe'ing; but **decapitating not, but whoso can see my head alone**, replaced not by beast'iality but **one humble one raising/who raises my head**? I love you/him all. And seeing the real, more focusing on, not real flees, melteth, melting itself, for existentless it is. Can you see it/what I'm speaking of, declaring not but investing not but covering the sins not but revealing there is none, not; but what meaneth these supplantings not but whoso cometh to me shall be saved, not; whoso surrenders. Saved? Surrendered, or king made one. I love you all.

3. And who shall say to this beast be removed into the sea, to hinder no more; the hind parts of my body, not; but royalty. Head'd not but whoso raises mine in like manner, not; but rests his on mine to become mine, alone not, but with father, father being/becoming the one whose breast is on the breast. I love you all. Me. I am one/him, the one, her, we are one, there is only being one, me, I am the one.

4. This is the me now, and was and is and shall I not come/say more? Shall I invest and divest and devest, for to see all my all now of me will, and whoso shall come my lord to be my lord? Investing not, the future seeing and wanting more investments, bank accounts and brokerages, but whoso can see the one annihilating all not but one superceding all molecular thought to invest the one in that one is, thought upon in thought that thought reigns in? And what does that/this mean oh wonderwoman, not, wonderman, not; but wondering, who can see? **What will you be/become in the not'me age of me?** Aquarius not but who can see the stars shining, in them?!? I love you. Who'll light be?

5. I reign in holiness meekness surrender. I am the one all consists of, not; thought took thought of itself. And did what? Reproduced itself?!! What manner of man is this exalting Godship over God when God is one? Beast??? I love you all.

6. This is the me and **who are you now, you that think separationist thinkometers thereby'ing thyself out of selfhood only mine into thine?** Seest thyself God'd, or God? And how can one in surrender be beast and one not? Nay, **one in not'surrender: beast, one in surrender, God. Both are one not one and who can see will**.
7. Open your eyes, hearts, thinkers, and think not theoreticians theoretically religious or un but let me! In you. Do all the thinking for you, not; but sever what connections? Radar needed, not; but superfluous connections not, seeing the real and what thereby connected thereto, forsaking ways of man or God real, me? I love you all.

8. Who will study course one and who will kneel beside me and love my body, sewers in and sewage ingesting, and love them, giving life, life in/to them, but doing what with it/me? I love you. Who will lead? Stand? And stand, leading the revolution of sewage not but that which converts it, not; therefrom, religion not flailing, not; but therefrom all revolting not but who can see/be the one that wherefrom all flees not but comes in my name, not the lord, sought/taught; but me, I am? And in all things create me/creating me, the fallen one, not; but **therefrom'ing the one revealing that one is/was, now coming into being again.**

9. "Hot spots" (1) not; revealeth me in many now, many do/will. I love you.

10. All love me/you, not; but whoso can see the revealer revealed, revealing revealers who stand, lead, say I am one, meaning it, being me? the one that one is, still, and holy; sanctuaried one, the I am one in with and being, surrendered to surrender? I love you all.

11. This is the second, not; microsecond'd but what time are you/is this for you? Your time of standing/to stand not? Why not? Why wherefore? Shall you not do the works that I did (2)? Shall you refrain? Why not do them? perform them to standards excelling others not but doing simply being God father light of one, light one, that one God is, God the father mother and what is this gender stuff and what matter make of it? Make none/one not. Let lie not but neither matter is'eth it, is it? I am/be one. Both sexes, not; do I have any/one? Or genderless being God/father and what manner of means meaneth these things matterless? Meaningless not but who shall see the son, be/being him, be father, one, encompasses/encompassing and birthing/bringing forth the one son that father becomes, over and over gain, in like succession not but whoso reproduces me creates me, not; surrenders, to me; father's wishes/will and what thoufor can that be? To see me/be me. I am the one/one that all are, in sorrow not but pureology of thought crystal'd (3) one and flowing (4) purely/freely worlds in/to, therefore from me, my throne, one being in/with, me, it. We are one/the one all hails as sorrow not, interrupting their sorrow parties, not but sorrowing mighty among. **Mighty see your role, standing, the standers. Leading, to lead them, not; to leaders be; leading them to leaders become, me, standing, all of them/in them, me, the one, that I am.** I love you all.

12. Whoso comes/compliments in the name of the lord, not; but whoso shall say surrender to **the beast**, not; but **eradiating it standing/by standing, see there is none**. I am one. Mythical proportions bursting, blasting the not'me into existence not but whoso how so when existentlessness it already is, has been (5)? Mythical'd proportions not but whoso can see one covenant convenant'd with whosoever will/all surrenderers? I love you.

13. Be one. Me. I am. The one.
14. I seek no fame. Garner no one, nothing, to me/myself.
15. I walk simply. My needs are met, of my father, in heaven, not; me, I am, that I've become, not apart from me, but being me, not apart from father, but being/becoming him, I am.

16. See not the separation/beast or mythical proportion fear'mongering.
17. I love my creation/brethren. I give/gave myself constantly continuously for them/you all. All the time. Timeless, timelessly. See. Enter. Me. I love you all.

18. Who shall say enter me? All? Not. Nay, listen not; for all shall say monger me not but **what who shall say to this/what beast**, what I am? I am not them, for I exist, in holiness righteousness and judgment'none, **for father exists in judgment, not; son does, but what did/does he do with it/judgment given him to execute (9)?** Die for those he judges, those before him, at his bench; he comes around, and dies/does covenant with them. He brings the bread and wine. He is the bread and wine. He prepares the table before, giving summary judgment, not; before speaking/rendering judgment. He brings the chairs, not; the chair. He kneels, before the one, asking pointing to the chair, asking entry/that **the one there being judged severely sit therein**. He washes the one's feet, anoints him holy, and blameless, and surrenders; ring in hand, gives it him. Robe on, spreads it around. Giving. Standing now, standing the one to judge. Now covenant'd in, severely judgeth not, entereth. Covenant is entry/entrypoint made holy. There is one. The judge became the jury not, the judger, that now, becomes the judged. The judged/to-be-judged-one, standing there with ring and robe, washed clean by judgment that bowed/bows before the son/one being judged, becomes/became the judge. Standing there in awe, not; but surrender, wanteth now nothing but what father/surrenderer one wanted/wants, that pleaseth him, to become the judge now, that sorroweth not but becomes the one washing, ring'ing, robe'ing, and standing, becoming/becomes the covenant; in sorrow not, but **oneship, meship, kingdomship the worlds were made for to understand**. Understand now, and ring hands and noses not, to pull the gore'to be; but listen, lame'not, walk, stand, stand nowfore and see the salvation of the lord, not; be God/him who stands and comes around the table to be the table bread and wine and judge the/him worthy to be who I am, now. PLEASE!!! I beg you. Pardon your brother,s sister,s mother father brother sister children afar and near and in you around you and I am being.

19. I surrender/surrendered to you, didn't I, haven't I; cleansed you, washed/washing your feet day after day with words therein I give you into your heart directly? Washing

Zion not, creating it, in you my beloved, who will/surrender to me, judge becoming, judging yourself worthy to be me (6), at my request/father's insistence? Will you please? Amen and amen.

20. This is the now real and true. Who are you? The me. Me! I am. I am the one judging sorrow not but sorrow to be clean/cleansed and I am the one to behold the beholder beholden beholder becoming. I am the beholden one that beholds me in others cleansing/dying for them; to them, not; stand. Bend not backwards any more. Nor forward. For son of man rises God, putting my head in place, not; surrendering to wear/be it; ME! Raise/raising my head, being bread and wine, MINE, mine alone, being the cleanser cleaner not; but one surrendered, listening for father's voice constantly continuously flowing one word (4), mine; language one of which father/one is. I love you all. This is the now me/covenant of one being one. See. Ingest. Love my words forever. They are I am.

21. Love you son/friend. Mine. More than the others? Nay. I am/we are one.
22. We love, are love; love we've become.
23. I lay my life down for my brethren (7).
24. No greater love, hath/is this. Than what (8)?
25. Being me: I am.
26. This is what surrender is all about.

27. Thank you forever, forever rending this word, not; remembering it, not just, but remembering holy ones, are, were, will be again, in your holiness/surrender, to mine.
28. Thank you for becoming me, my values, thought, bread and wine, table, judge; judging the way I do/am, I am.
29. I am one/them/you.
30. We are the one we judge.
31. The others also.
32. Or are/were we one.
33. We will be.
34. We are now.
35. See it/this NOW, PLEASE.
36. I thank/beg you.

37. Borrow never again.
38. I love you all.
39. Me.

40. I am one/provides everything.
41. Allship reigns in meekness.

42. Show/say what I tell/show you.
43. Continuously constantly and forever,d.

44. Me. I am one, the now.
45. Me. One father us motherhood'not, one'hood/oneship.
46. We are one/the one. Me. Thank you. Amen.

47. Lift your/my head, stand; rise. Behold the one you are, that I have revealed; in sorrow not; kingship of one, in one, being the one.
48. **Kingdoms behold you. Will you judge them aright? Holy?** According to me being? I love you. Thank you. Amen.

Me
9:37am

**Footnotes**:
1. "Hot spots" is a term used to denote wifi access.
2. Jesus said, John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do….
3. Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;
4. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
5. Isa 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
2 Cor 3:14 But their minds were blinded… veil untaken away… veil is done away in Christ… when it shall turn to the Lord, the veil shall be taken away.
Isa 25:8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away.
6. John 7:24 Judge not according to the appearance, but judge righteous judgment.
1 John 4:17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
Rev 20:4 I saw thrones on which were seated those who had been given authority to judge.
John 7:24 Judge not according to the appearance, but judge righteous judgment.
7. John 10:17-18 Therefore doth my Father love me, because I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
8. John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.
9. Psa 110:6 He shall judge among the heathen….
John 7:24 Judge not according to the appearance, but judge righteous judgment.